| **UTAH MESA/STEP CONSORTIUM**  **INDUSTRY ADVISORY COUNCIL – 2018/2019** | | | | |
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| **Company/Address** | **Name** | **Position** | **Phone** | **Fax** |
| **BD Medical**  **Formerly Bard Access Systems**  605 North 5600 West  SLC, Utah 84116 | **Ms. Jerrie Martinez Palombo**  [Jerrie.MartinezPalombo@crbard.com](mailto:Jerrie.MartinezPalombo@crbard.com) | Director Human Resources | (w) 801-522-5885  (c) 480-599-3468 |  |
| **Chevron Products Company**  685 South Chevron Way  North Salt Lake, UT 84054 | **Ms. Christina King**  [christinaking@chevron.com](mailto:christinaking@chevron.com) | Health, Environmental & Safety Manger | (w) 801-539-7551  (c) 228-217-0499 |  |
| **Kristina Brown**  [Kristina.Brown@chevron.com](mailto:Kristina.Brown@chevron.com) | Corporate Affairs Representative | (w) 801-539-7349  (c) 925-640-9169 |  |
| **Collins Aerospace**  600 Komas Drive  SLC, Utah 84108 | **Mr. Robert N. Jackson**  [robert.jackson@collins.com](mailto:robert.jackson@collins.com) | HR Manager | (w) 801-883-3994  (c) 385-202-6210 | 801-883-4728 |
| **Hill Air Force Base, UT**  AFSC/ENRW OL:Hill  5851 F Avenue  Bldg. 849, Rm B01  Hill AFB, UT 84056 | **Alison Sturgeon**  [Alison.sturgeon.1@us.af.mil](mailto:Alison.sturgeon.1@us.af.mil) | Electrical Engineer, Hill AFB STEM Program Manager | (w) 801-775-2518  (c) 801-336-7762 |  |
| **IM Flash**  4000 N Flash Dr,  Lehi, UT 84043 | TBD | Academic Relations Coordinator | (w)  (c) |  |
| **Intermountain Healthcare**  Employee Services Center  5245 S College Dr  Salt Lake City, UT 84107 | **Ms. Christina Siwachok**  [Christina.Siwachok@imail.org](mailto:Christina.Siwachok@imail.org) | Recruiter  HRIS | (w) 801-442-3187  (c) 801-828-0235 |  |
| **MOOG, Salt Lake Operations**  2268 South 3270 West  S.L.C., UT 84119 | **Diana R. Clark**  [dclark3@moog.com](mailto:dclark3@moog.com) | Sr. Program Manager | (w)801-974-7425 (c) 801-548-9435 | 801-974-7199 |
| **Omnicom CDS / Women Tech Council**  2670 N. 1325 E.  N. Ogden, UT 84414 | **Ms. Julie Simmons**  [bcjulie@yahoo.com](mailto:bcjulie@yahoo.com) | Chief Information Officer (CIO) | (w) 801-786-5100  (c) 801-388-8515 |  |
| **Northrop Grumman**  P.O. Box 98 M/S F1D5  Magna, UT 84044-0098 | **Mr. Robert Romero**  [robert.romero@ngc.com](mailto:robert.romero@ngc.com) | Project Engineer | (w) 801-251-2569  (c) 801-870-5784 | 801-251-2140 |
| **SanDisk**  2855 E. Cottonwood Parkway,  Suite 100  Salt Lake City, UT 84121 | **Ms. Chiao-ih Hui**  [Chiao-ih.Hui@sandisk.com](mailto:ChristineH@chevron.com) | Engineering Project Manager | (w) 801-937-7293  (c) 801-520-9145 |  |
| **Varex Imaging**  1678 South Pioneer Road  Salt Lake City, UT. 84104 | **Mr. Shannon Strickland**  [shannon.strickland@vareximaging.com](mailto:shannon.strickland@vareximaging.com) | Global Manager, Organization Development & Training | (w) 801-978-5365  (c) 801-455-8541 | 801-973-5059 |
| **L3 Technologies**  640 N. 2200 W.  S.L.C. UT 84116-0320 | **Ms. Erica Wallace**  [erica.wallace@l3t.com](mailto:erica.wallace@l3t.com) | University Relations and Campus Recruiting | (w) 801-594-7751  (c) 801-230-5036 |  |
| **Ms. Victoria Pashley**  [victoria.pashley@l3t.com](mailto:victoria.pashley@l3t.com) | Campus Recruiting Coordinator | (w) 801-594-2509  (c) |  |

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| **HIGHER EDUCATION COMMITTEE** | | | | |
| **Company/Address** | **Name** | **Position** | **Phone** | **Fax** |
| **Salt Lake Community College**  South City Campus, SCM 1-151C  1575 South State Street  Salt Lake City, UT 84115 | **Ms. Marian Howe-Taylor**  [Marian.Howe-Taylor@slcc.edu](mailto:Marian.Howe-Taylor@slcc.edu) | Manager, Special Projects | (w) 801-957-3460 (c) 385-319-9694 | 801-957-3337 |
| **University of Utah**  College of Engineering  University of Utah  72 South Central Campus Dr. #1706  Salt Lake City, Utah 84112 | **Mr. Morgan Boyack**  [morgan.boyack@utah.edu](mailto:amanda.may@utah.edu) | Academic Coordinator, Academic Affairs,  U of U STEP Director | 801-581-4528 | 801-581-8692 |
| **Utah State University**  Edith Bowen Laboratory School (EBLS) 237  2805 Old Main Hill  Logan, UT 84341-2805 | **Ms. Colby Tofel-Grehl**  [colby.tg@usu.edu](mailto:colby.tg@usu.edu) | Sr. Lecturer, Science  Education,  USU STEP Director | (w) 435-797-1342  (c) |  |
| **Weber State University**  College of Applied Science &  Technology Room 116  1801 University Circle  Ogden, UT 84408-1801 | **Ms. Dana Dellinger**  [danadellinger@weber.edu](mailto:danadellinger@weber.edu) | Weber STEP Director  & Sr. Academic Advisor | 801-626-7552 |  |
| **Granite School District**  2500 South State Street  Salt Lake City, UT 84115 | **Ms. Charlene Lui**  [clui@graniteschools.org](mailto:clui@graniteschools.org)  **Mr. Paul Ross**  [Buffyross@msn.com](mailto:Buffyross@msn.com)  **Ms. Michelle Love-Day**  [mlove-day@graniteschools.org](mailto:mlove-day@graniteschools.org) | Director of Education Equity  Educational Equity  Associate Director, Educational Equity | (w) 385-646-4205  (c) 801-230-5109  (w) 801-652-3025 | 385-646-4203 |

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| **PUBLIC EDUCATION COMMITTEE** | | | | |
| **Company/Address** | **Name** | **Position** | **Phone** | **Fax** |
| **Academy Math Engineering Science (AMES)** | **Ms. Hema Katoa**  [hkatoa@ames-slc.org](mailto:hkatoa@ames-slc.org) | Dean of Students |  |  |
| **Davis School District** | **Ms. Dana Ricketts**  [dricketts@dsdmail.net](mailto:dricketts@dsdmail.net) | Coordinator MESA/ STEM Programs | (w) 801-402-5162 |  |
| **DaVinci Academy** | **Ms. Deb Neal**  [deb.neal@davinciacademy.org](mailto:deb.neal@davinciacademy.org) |  |  |  |
| **Granite School District**  2500 South State Street  Salt Lake City, UT 84115 | **Charlene Lui**  [clui@graniteschools.org](mailto:clui@graniteschools.org)  **Paul Ross**  [Buffyross@msn.com](mailto:Buffyross@msn.com)  **Michelle Love-Day**  [mlove-day@graniteschools.org](mailto:mlove-day@graniteschools.org) | Director of Education Equity  Educational Equity  Associate Director, Educational Equity | (w) 385-646-4205  (c) 801-230-5109  (w) 801-652-3025  (w) 385-646-7416 | 385-646-4203 |
| **Jordan School District** | **Ms. Jane Harward**  [jane.harward@jordandistrict.org](mailto:jane.harward@jordandistrict.org) |  |  |  |
| **Providence Hall**  4557 West Patriot Ridge Drive  Herriman, UT 84096 | **Ms. Leilani Nerveza** |  |  |  |
| **Salt Lake School District** | **Ms. Laura Adams**  [laura.adams@slcschools.org](mailto:laura.adams@slcschools.org) |  |  |  |
| **Weber School District** | **Mr. Ben Prall**  [beprall@wsd.net](mailto:beprall@wsd.net) |  | (w) 801-476-7883 |  |

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| **Contributors without IAC Representative** | | | | |
| **Company/Address** | **Name** | **Position** | **Phone** | **Fax** |
| **Northrop Grumman**  P.O. Box 787  Clearfield, UT 84089 | **Mr. Tim Moynihan**  [timothy.moynihan@ngc.com](mailto:timothy.moynihan@ngc.com) | Community Relations Repreentative | (w) 801-  525-3372 |  |
| **Jill Carter**  PO Box 45433  333 South State Street  Salt Lake City, UT 84145 | **Jill Carter**  [Jill.Carter@Questar.com](mailto:Jill.Carter@Questar.com) | HR Director |  |  |
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