DAVIS SCHOOL DISTRICT STUDENT INFORMATION FORM

The District is requesting this information under the authority of PL 94-142, Title IV of the Civil Rights Law and State Administrative Rule R227-716 (1 to 5).

This information will be handled confidentially and will be used only for the purposes noted in the law or rule. This information will not subject you to any unfair or discriminatory treatment.

| FOR SCHOOL USE ONLY: | Proof of Residence | e V | ariance | Track Birth | Certificate S | pecial Concerns | | Teacher | | |
|---|-------------------------|-------------------|-------------------------|------------------------|---|--|-------------------------|--------------------------|-----------------------------|--|
| Student's Legal Last Name | Legal Fi | st Name | Middle Nan | ne Suffix | Preferred Last Name | Preferred First Name | Date of Birth | Grade in School | Student SSNO | |
| | Ethnicity (Choose one): | | | 1 | Race (Choose one or more, regardless of Ethnicity): | | | | | |
| Male Female | 90900 A VACESTO - ROLLS | Not Hispanic/L | atino B | lack or African Americ | can American Indi | ian or Alaskan Native | Asian Nati | ve Hawaiian or Pacific | Islander _ White | |
| School Last Attended | • 100,000 | Address | | If | Born Outside U.S. What | Country | Date | Entered U.S. | | |
| | Father Guardia | n Information | | | | | ther Guardian Inform | | | |
| Last Name | First Name | | Middle Name | e Suffix | Last Name | First Na | ame | Middle Name | Suffix | |
| Address | City | State Zip | Apt # | Home Phone | Address | City | State | Zip Apt# | Home Phone | |
| Mailing Address (if different) | City | State Zip | Apt# | Cell/Alt. Phone | Mailing Address (if d | ifferent) City | State | Zip Apt # | Cell/Alt. Phone | |
| Workplace: | | | | uardianYesN | | | | | rdianYesNo | |
| Work Phone: | Ext. | | Resides With | | | | Ext. | Resides With Mailings | YesNo | |
| Email Address | LAC. | | Mailings | YesN | 10 | | EXt. | | YesNo t 4 Digits of Ssno | |
| Email Address | | | | for online lunch payme | | | | for o | online lunch payment | |
| | Other Guardia | n Information | | | | Physical S | Status of Student | , | | |
| Last Name | First Name | | Middle Name | e Suffix | Glasses/Co | ontacts Hearing A | AidPhysical Pro | blemsDaily M | edication | |
| | | | | | Health Problems: | | | | | |
| Address | City | State Zip | Apt# | Home Phone | • | | | | | |
| Mailing Address (if different) | City State 2 | | Apt# | Cell/Alt. Phon | | Special assistance requ | | | 27 | |
| , , | • | * | 1.3 | | Transportati | on Adult Assistar | | Special Equip | ment | |
| | | | | | Physician | | Physician | Phone N | lbr | |
| Workplace: | | | | uardianYes | No | | | 1 110110 11 | | |
| Work Phone: | Ext. | | Resides Wit Mailings | hYes! Yes! | Na | Special Programs student currently receives 504 ESL Spec Ed/ResourceTitle I Special Ed. Preschool Speech and Language | | | | |
| Email Address | EAL. | | Mainigo | Last 4 Digits of Ssno | 504 ESI | Spec Ed/Resource | Title I _ Special Ed | I. Preschool Spe | ech and Language | |
| | | | | for online lunch payme | ent | | Absence Notification | 1 | | |
| | | | | | | Email Interne | etPhone | No Notific | cation | |
| What language does your son or daughter speak most often at home? | | | | | What is the first I | What is the first language your son or daughter learned to speak? | | | | |
| What language do you speak | most often at home (n | arents or quardia | ns)? | | What is the first l | language you learned to | speak (parents or qua | ardians)? | | |
| gaage ae jeu speak | | Jine o. gaarara | | | Triatio ino moti | gaage jou louillou to | -p-suit (paronto or gue | | | |

| Emergency Contacts and Authorization to Pick Up (enter at least two) | Preschool Children in Home | ool Children in Home | | |
|--|---|---|--|--|
| Contact (Other than guardian) Relationship Phone Nbr Ext. Cell/Alt. Phone | Name E | Birthday | | |
| | | | | |
| | | | | |
| | Enfant Phillips | 10-1 | | |
| Father Military/Federal Employment Information | Federal Facilities | acodes | | |
| Military Active duty in Military: Yes No Date Activated: | 3 - Hill Air Force Base Clearfield | | | |
| Military:US Military Non US Military Non US Military Country: | | 4 - ATK Promontory North Plant Brigham City | | |
| Branch: _Air ForceAir Force ReserveArmyArmy National GuardArmy ReserveCoast GuardCoa | 5 - A N G Facility | 5 - A N G Facility Salt Lake City Intl. Arpt #1, SLC | | |
| Marine Corps Air National GuardNavy Marine Corps ReserveNavy Reserve Other | 6 - ARSR Site | #1, SLC | | |
| Rank: Unit: | Francis Peak 7 - Dugway Proving Grds | | | |
| Employment at Federal Facility (see valid Federal Facilities/Codes on right side of form) Employed by contractor at Federal Facility on list | | | | |
| Employed at Federal Facility on list:Yes No Contractor Name: | | | | |
| Federal Facility Name/Code: Hours per day at facility: | 10 - Fort Douglas Salt Lake City | | | |
| Mother Military/Federal Employment Information | 11 - NG Facility | | | |
| Military Active duty in Military: Yes No Date Activated: | Camp Williams, Lehi 12 - Tooele Army Depot | £ | | |
| Military:US Military Non US Military Non US Military Country: | Tooele 13 - VA Hosp | | | |
| Branch:Air ForceAir Force ReserveArmyArmy National GuardArmy ReserveCoast GuardCoast Guard | 500 Foothill Dr - Ft Doug | las Sta., SLC | | |
| Marine Corps Air National GuardNavyMarine Corps ReserveNavy Reserve Other | 10-110 | Ogden | | |
| Rank: Unit: | 16 - Alliant Tech Bacchus Works Magna - | Plant 81 | | |
| Employment at Federal Facility (see valid Federal Facilities/Codes on right side of form) Employed by contractor at Federal Facility on list | Salt Lake City | | | |
| Employed at Federal Facility on list:Yes No Contractor Name: | 18 - Courthouse & Fed Office | 18 - Courthouse & Fed Office Bldg | | |
| Federal Facility Name/Code: Hours per day at facility: Hours per day at facility: | 25th St - Grant Ave - 24th Ogden | n St - Kiesel St., | | |
| Other Military/Federal Employment Information | 19 - FAA Bldg 2150 W. Sixth St - N Intl. | . Arpt., SLC | | |
| Military Active duty in Military: Yes No Date Activated: | 20 - Fed Office Bldg | 52 32 | | |
| Military: US Military Non US Military Non US Military Country: | 125 S. State St - 1st S., \$ 21 - Forest Serv Bldg | | | |
| | 507 25th - 504 24th - Ada ist Guard Reserve 22 - Job Corps Cons Str (#32 | | | |
| Marine Corps Air National GuardNavy Marine Corps ReserveNavy Reserve Other | Mil Springs - Weber Basi 23 - Frank E. Moss Courthou | in Ogden | | |
| Rank: Unit: | 350 S. Main St., SLC | 26 | | |
| Employment at Federal Facility (see valid Federal Facilities/Codes on right side of form) Employed by contractor at Federal Facility on list: Yes No Contractor Name: | (Hill Air Force Base, IRS) 24 - Utah Defense Depot Ogden | | | |
| Employed at Federal Facility on list:Yes No Contractor Name: Federal Facility Name/Code: Hours per day at facility: | | | | |
| | | | | |
| If translation services a | are needed please check the box and indicate the language | ge. | | |
| Parent or Legal Guardian Signature Date Please provide the sen | vice Language | | | |
| | | | | |